PURISSIMA HILLS WATER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS 6:30 P.M. WEDNESDAY, JANUARY 9, 2013 26375 FREMONT ROAD, LOS ALTOS HILLS CA 94022 650/948-1217 OFFICE 650/948-0961 FAX

Accessible Public Meetings

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Availability of Public Records

All public records relating to an open session item on this agenda that are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the Board of Directors will be available for public inspection at the District office at the address above at the same time that the written materials are distributed or made available to the Board.

Please note that the estimated times and action/discussion/information designations for the items on this agenda are for Board planning and preparation purposes only. The Board may take action on any item on this agenda, and the items on the agenda may be heard at a time earlier or later than specified or in a different order.

AGENDA

6:30 PM 1.		CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE				
6:35	2.	COMMENTS FROM THE PUBLIC				
6:40	3.	SENT CALENDAR appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for em removed for separate consideration elsewhere on the agenda. The President will ask the Board and udience for requests to remove these items.				
		A. APPROVAL OF MINUTES: REGULAR MEETING OF DECEMBER 12, 2012				
		B. APPROVAL AND RATIFICATION OF DECEMBER 2012 DISBURSEMENTS—PAID IN ACCORDANCE WITH RESOLUTION 2007-1 (DISBURSEMENTS SIGNED BY DIRECTOR HOLTZ)				
		C. FINANCIAL REPORTS FOR DECEMBER 2012: INCOME AND CAPITAL IMPROVEMENT PLAN REVENUES AND EXPENDITURES BALANCE SHEET CONSUMPTION AND BILLING INVESTMENTS				
6:50	4.	NOMINATION AND ELECTION OF PRESIDENT AND VICE PRESIDENT OF THE BOARD OF DIRECTORS (ACTION				
7:00	5. ENGINEER'S REPORT					
		A. NEARY TANK UTILIZATION PROJECT (UPDATE)				
		B. LA CRESTA #2 RECOATING BID RESULTS AND RECOMMENDATION OF AWARD (UPDATE)				
7:10.	6.	RESOLUTION 2013-01 AUTHORIZING AWARD OF CONTRACT FOR LA CRESTA TANK NO. 2 INTERIOR RECOATING PROJECT (ACTION)				
7:15	7.	WATER SUPPLY AUGMENTATION-QUARRY HILLS LAKE WATER (UPDATE)				

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7:30	8.	MANA	GER'S REPORT	(INFORMATION)
		A.	FIELD REPORT	
		В.	CUSTOMER COMMUNICATIONS	
		C.	WATER TANK SITES	
7:50	9.	DIREC	CTORS' REPORT	(INFORMATION)
		A.	BAY AREA WATER SUPPLY AND CONSERVATION AGENCY ISSUES	
		B.	ADVISORY COMMITTEES—UPDATES	
			1) COST REDUCTION STRATEGIES (DIRECTORS JORDAN AND KREMEN)	
		C.	DIRECTORS' COMMENTS	
		D.	AGENDA ITEMS FOR FEBRUARY 13, 2013 BOARD MEETING	
8:00	10.	CLOSE Pursua Public Title: (
8:20	11.	OPEN Public Title: (Amend	(ACTION)	
8:45	12.	ADJOL	JRNMENT	