PURISSIMA HILLS WATER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS 6:00 P.M. WEDNESDAY, OCTOBER 10, 2012 26375 FREMONT ROAD, LOS ALTOS HILLS CA 94022 650/948-1217 OFFICE 650/948-0961 FAX

Accessible Public Meetings

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Availability of Public Records

All public records relating to an open session item on this agenda that are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the Board of Directors will be available for public inspection at the District office at the address above at the same time that the written materials are distributed or made available to the Board.

Please note that the estimated times and action/discussion/information designations for the items on this agenda are for Board planning and preparation purposes only. The Board may take action on any item on this agenda, and the items on the agenda may be heard at a time earlier or later than specified or in a different order.

AGENDA

| 6:00 PM 1. | | CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE | | | | |
|---------------------------|----|---|---|--|-------------|--|
| 6:05 | 2. | CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Initiation of litigation pursuant to subdivision (c) of Section 54956.9 (one case) RETURN TO OPEN SESSION | | | | |
| 7:00 | 3. | COMM | COMMENTS FROM THE PUBLIC | | | |
| 7:05 | 4. | Items a | INSENT CALENDAR This appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for a price of the removed for separate consideration elsewhere on the agenda. The President will ask the Board and a audience for requests to remove these items. | | | |
| | | A. | APPROVAL OF MINUTES: | REGULAR MEETING OF SEPTEMER 12, 2012 | | |
| | | B. | APPROVAL AND RATIFICATION OF SEPTEMBER 2012 DISBURSEMENTS—PAID IN ACCORDANCE WITH RESOLUTION 2007-1 (DISBURSEMENTS SIGNED BY DIRECTOR SO | | OR SOLOMON) | |
| | | C. | FINANCIAL REPORTS FOR SEPTEMBER 2012: | INCOME AND CAPITAL IMPROVEMENT PLAN REVENUES AND EXPENDITURES BALANCE SHEET CONSUMPTION AND BILLING INVESTMENTS | | |
| 7:15 5. ENGINEER'S REPORT | | | | | | |
| | | A. | WATER SUPPLY AUGMENTATION | DN-QUARRY HILLS LAKE WATER | (UPDATE) | |
| 7:30 | 6. | APPROVAL OF COST SHARING AGREEMENT FOR THE NEARY TANK UTILIZATION (ACTION) PROJECT WITH LOS ALTOS HILLS COUNTY FIRE DISTRICT | | | | |

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| 7:45 | 7. | MANAGER'S REPORT | (INFORMATION) |
|------|----|----------------------------|---------------|
| | | A. FIELD REPORT | |
| | | B. CUSTOMER COMMUNICATIONS | |
| | | C. WATER TANK SITES | |
| | | D. BILLING SYSTEM UPDATE | |
| 8:10 | 8. | DIRECTORS' REPORT | (INFORMATION) |

- BAY AREA WATER SUPPLY AND CONSERVATION AGENCY ISSUES A.
- В. ADVISORY COMMITTEES—UPDATES
 - COST REDUCTION STRATEGIES (CALWATER) (DIRECTORS JORDAN AND KREMEN) 1)
 - 2) TOWN OF LOS ALTOS HILLS AD HOC COMMITTEE TO REVIEW THE PURISSIMA HILLS WATER DISTRICT (DIRECTORS JORDAN AND SOLOMON)
- C. **DIRECTORS' COMMENTS**

- APPROVAL FOR REIMBURSEMENT FOR ATTENDING PRESENTATION "LIFE EXTENSION 1) STRATEGIES FOR WATER DISTRIBUTION SYSTEMS" BY DARBY HOWARD, NATIONAL ASSOCIATION OF CORROSION ENGINEERS
- D. AGENDA ITEMS FOR NOVEMBER 14, 2012 BOARD MEETING
- 8:30 9. **ADJOURNMENT**