

**PURISSIMA HILLS WATER DISTRICT
REGULAR MEETING OF THE BOARD OF DIRECTORS
6:30 P.M. WEDNESDAY, JULY 11, 2012
26375 FREMONT ROAD, LOS ALTOS HILLS CA 94022
650/948-1217 OFFICE 650/948-0961 FAX**

Accessible Public Meetings

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Availability of Public Records

All public records relating to an open session item on this agenda that are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the Board of Directors will be available for public inspection at the District office at the address above at the same time that the written materials are distributed or made available to the Board.

Please note that the estimated times and action/discussion/information designations for the items on this agenda are for Board planning and preparation purposes only. The Board may take action on any item on this agenda, and the items on the agenda may be heard at a time earlier or later than specified or in a different order.

AGENDA

- 6:30 1. CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE
2. COMMENTS FROM THE PUBLIC
- 6:40 3. CONSENT CALENDAR
Items appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for any item removed for separate consideration elsewhere on the agenda. The President will ask the Board and the audience for requests to remove these items.
- A. APPROVAL OF MINUTES: REGULAR MEETING OF JUNE 13, 2012
- B. APPROVAL AND RATIFICATION OF JUNE 2012 DISBURSEMENTS—PAID IN ACCORDANCE WITH RESOLUTION 2007-1 (DISBURSEMENTS SIGNED BY DIRECTOR KREMEN)
- C. FINANCIAL REPORTS FOR JUNE 2012: INCOME AND CAPITAL IMPROVEMENT PLAN
REVENUES AND EXPENDITURES
BALANCE SHEET
CONSUMPTION AND BILLING
INVESTMENTS
- 6:50 4. RESOLUTION 2012-6—ESTABLISHING THE APPROPRIATIONS LIMIT APPLICABLE TO THE DISTRICT DURING FISCAL YEAR 2012-2013 (ACTION)
- 7:00 5. RESOLUTION 2012-7 APPRECIATION FOR DISTRICT SECRETARY LUCY E. XAVIER (ACTION)
- 7:10 6. ENGINEER'S REPORT
- A. TANK STRUCTURAL UPGRADES (UPDATE)
- B. WATER SUPPLY AUGMENTATION-QUARRY HILLS LAKE WATER (UPDATE)
- 7:30 7. APPROVE BUDGET FOR FISCAL YEAR 2012-2013 (ACTION)

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- 7:50 8. MANAGER'S REPORT (INFORMATION)
- A. FIELD REPORT
 - B. CUSTOMER COMMUNICATIONS
 - C. WATER TANK SITES
 - D. SURVEY OF WATER DISTRICTS AND CITIES REGARDING SUBSIDIZING
LOW INCOME WATER USERS
- 8:15 9. DIRECTORS' REPORT
- A. BAY AREA WATER SUPPLY AND CONSERVATION AGENCY ISSUES
 - B. ADVISORY COMMITTEES—UPDATES
 - 1) LOS ALTOS HILLS COUNTY FIRE DISTRICT (DIRECTORS JORDAN AND KREMEN)
 - 2) SEISMIC STUDY (HOLTZ AND SOLOMON)
 - 3) COST REDUCTION STRATEGIES (CALWATER) (DIRECTORS JORDAN AND KREMEN)
 - 4) TOWN OF LOS ALTOS HILLS AD HOC COMMITTEE TO REVIEW THE
PURISSIMA HILLS WATER DISTRICT (DIRECTORS JORDAN AND SOLOMON)
 - C. DIRECTORS' COMMENTS
 - D. AGENDA ITEMS FOR AUGUST 8, 2012, BOARD MEETING
- 8:45 10. ADJOURNMENT