PURISSIMA HILLS WATER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS WEDNESDAY, APRIL 11, 2007, 6:30 P.M. 26375 FREMONT ROAD, LOS ALTOS HILLS CA 94022 650/948-1217

Accessible Public Meetings

Upon request, the Purissima Hills Water District will provide written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in public meetings. Please send a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service at least 2 days before the meeting. Requests should be sent to Lucy Xavier, District Secretary, at the address above.

Please note that the estimated times and action/discussion/information designations for the items on this agenda are for Board planning and preparation purposes only. The Board may take action on any item on this agenda, and the items on the agenda may be heard at a time earlier or later than specified or in a different order.

AGENDA

- 6:30 1. CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE
- 6:35 2. COMMENTS FROM THE PUBLIC
- 6:45 3. CONSENT CALENDAR

Items appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for any item removed for separate consideration elsewhere on the agenda. The President will ask the Board and the audience for requests to remove these items.

- A. APPROVAL OF MINUTES—SPECIAL MEETING OF MARCH 9, 2007 REGULAR MEETING OF MARCH 14, 2007
- B. APPROVAL OF MARCH 2007 DISBURSEMENTS AND RATIFICATION OF DISBURSEMENTS PAID IN ACCORDANCE WITH RESOLUTION 2007-1 (CHECKS SIGNED BY DIRECTOR JONES) (APRIL 2007 DISBURSEMENTS @ MAY 2007 MEETING—SIGNED BY DIRECTOR WALDECK)
- C. FINANCIAL REPORTS: INCOME AND CAPITAL IMPROVEMENT PLAN
 REVENUES AND EXPENDITURES
 BALANCE SHEET
 CONSUMPTION AND BILLING
 INVESTMENTS

6:55 4. EN	SINEER'S REPORT
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Α.	PERMANENT GENERATOR AT DISTRICT'S DEER CREEK PUMP STATION	(INFORMATION)

B. ZONE 2½ PHASE I PROJECT—BID RESULTS (INFORMATION)

C. FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM (2007 THRU 2012) (ACTION)

7:30 5. POWER POINT PRESENTATION ON RATES—DIRECTOR JONES (INFORMATION)

8:15 6. WATER SUPPLY ALTERNATIVES

A. GROUNDWATER PROJECT (INFORMATION)

B. POTENTIAL PURCHASE OF ADDITIONAL WATER FROM SANTA CLARA (INFORMATION)
VALLEY WATER DISTRICT / CALIFORNIA WATER SERVICE COMPANY

8:25 7. MANAGER'S REPORT (INFORMATION)

- A. FIELD REPORT
- B. CUSTOMER COMMUNICATIONS

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C. STATUS OF DISTRICT TOWER AND TOWN OF LOS ALTOS HILLS EMERGENCY COMMUNICATIONS ANTENNAS

8:40 8. DIRECTORS' REPORT

- A. BAY AREA WATER SUPPLY AND CONSERVATION AGENCY ISSUES (INFORMATION)
- B. TOWN OF LOS ALTOS HILLS GENERAL PLAN WITH REGARD TO WATER (INFORMATION) ISSUES
- C. AUTHORIZE ATTENDANCE AT ASSOCIATION OF CALIFORNIA WATER (ACTION)
 AGENCIES SPRING CONFERENCE IN SACRAMENTO MAY 8-11, 2007
 (NOTE: REGULAR BOARD MEETING IS ON MAY 9.)
- D. AUTHORIZE ATTENDANCE AT WORKSHOP OF THE LOCAL GOVERNMENT COMMISSION AND THE BAY AREA WATER FORUM IN OAKLAND APRIL 23, 2007
- E. CHANGE DATE OF REGULAR BOARD MEETING SCHEDULED FOR JULY 11, 2007 (ACTION) (DUE TO BOARD ATTENDANCE OF HETCH HETCHY TOUR)
- F. AGENDA ITEM REQUESTS FOR APRIL, 2007 BOARD MEETING

9:00 9. ADJOURNMENT